

**Pierre Haristoy**  
**Historia Jardunaldia / Journée d'Histoire**

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**Charritton, Piarres** (3, Impasse Port Neuf. F-64100 Baiona / Bayonne): **Pierra Haristoy (1833-1901)** (Pierra Haristoy (1833-1901)) (orig. eu)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 15-18

Abstract: Pierre Haristoy was born in Aiherra in 1833 and he started to study there. Later on he studied to become a priest in Hazparne, Larresoro, and continued these studies in Bayonne. He worked as a priest in Beskoitze, Hazparne, Zalgize, Irisarri and Ziburu. The purpose of this work is to remember this church worker and historian-researcher (he published works like The French Revolution in the Basque Country, Imitation of Christ and The Scriptures).

Key Words: Haristoy. Dubarat. Archaeology. French Revolution. Churches in the Basque Country. Basque statutes in Iparralde. Ecclesiastical registers.

**Arbelbide Mendiburu, Xipri:** (Apezetxea. F-64240 Aiherra / Ayerre) **Bataio, ezkontzak, Aiherra, Isturitz, Donamartiri eta Luzaiden iraultza garaietan** (Baptisms, weddings in Aiherra, Isturitz, Donamartiri and Luzaide during the Revolution) (orig. eu)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 19-52

Abstract: Baptisms and weddings in Aiherra, Isturitze and Lekuine from 1792 to 1802. In 1820 in all the parishes in the Basque Country a special notebook was filled in with the baptisms and weddings held during the 10 years of the Revolution during which churches remained closed. In these note books, it is possible to see who were the priests who worked clandestinely, where they held their meetings and at what ages they baptised children.

Key Words: Revolution. Without priests. Baptism. Aiherra. Donamartiri. Luzaide. Isturitze.

**Goyhenetche, Manex** (Chikitoys. 46, route d'Aritxague. F-64600 Angelu / Anglet): **L'historiographie ecclésiastique dominante du XIXe siècle / Ipar Euskal Herriko historiografia XIX. mendean** (19<sup>th</sup> century historiography) (orig. fr/eu)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 53-58

Abstract: As from a quantitative study of 19<sup>th</sup> century historiographic production in Iparralde, the purpose of the present work is to bring out the main characteristics of Basque historiography in the 19<sup>th</sup> century, especially in the context of the conflict between the Catholic Church and the state that was one of the consequences of the Revolution.

Key Words: Basque historiography. Church. Revolution. Haristoy.

**Arbelbide Mendiburu, Xipri** (Apezetxea F-64240 Aiherra / Ayerre): **Bernard Larreguy Ahierako erretora eta Izturitz Sarhiko diru gora beherak** (Bernard Larreguy priest in Aiherra and keeper "the ecunings" of Uztaitze) (orig. eu)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 59-99

Abstract: Priest Bernard Larreguy and money. Bernard Larreguy was the last-but-one parish priest in Uztaritze. He changed parishes and went to the parish of Basusarri, but took good care to keep the "earnings" of Uztaritze. Later on he also had some rather special relationships with money, as can be seen in certain notary documents.

Key Words: Martyr Frantses D'Ardan. Priest Larreguy. Charre. Notary contracts.

**Robin, Dominique** (Residence Nathalie. 1, rue Jean-Paul Sartre. F-64000 Pau): **Saint-Jean-de-Luz au début de la Restauration, en 1818, entre marasme et espoir** (San Juan de Luz at the beginning of the Restauration in 1818, between hope and despair) (orig. fr)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 101-118

Abstract: In 1818, Leremboire, a former mayor of San Juan de Luz, wrote a work titled "news on San Juan de Luz" to contribute to palliating the town's woes. Local economy had sunk. The population had gone down and cod fishing was slowly extinguishing. Leremboire proposed promoting coastal fishing and turning the town into a military port. The town was to survive, but his ambitions were not to become true.

Key Words: San Juan de Luz. Newfoundland. Sardine. Quay. Military port.

**Cardaillac-Hermosilla, Yvette** (Univ. Michel de Montaigne Bordeaux 3. Institut d'Etudes Ibériques et Ibéro-Américaines. Domaine Universitaire. F-33607 Pessac Cedex): **Les minorités religieuses au Pays Basque d'après les documents de P. Haristoy** (Religious minorities in the Basque Country according to the documents of Father Haristoy) (orig. fr)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 119-135

Abstract: Father Haristoy marginally deals with religious minorities in the Basque Country and their relations with the dominant Catholic majority. Protestants are rejected. Dominated minorities like jews are confined to certain towns or quarters. Muslims, bohemians and "cagots" are socially segregated.

Key Words: Minorities. Jews. Muslims.

**Castoreo, Patrick** (Chemin d'Etexepuria. F-64240 Aiherra / Ayherre): **Langue basque et enseignement primaire public des années 1880 à 1914** (The Basque Language and public primary teaching in the years 1880 to 1914) (orig. fr)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 137-152

Abstract: Towards 1870, primary schools start a campaign against regional languages. But if the republicans generally agree on the need to eradicate local languages, they are divided on the steps to be taken for that purpose. There are two opposite tendencies: the first is hostile to any use of Basque in class, whereas the second accepts its use, but only with the purpose of facilitating the learning of French.

Key Words: Primary teaching. Teaching in French in Basque Country. Bilingualism. Third Republic. Pécaut, Félix. Carré, Irénée.

**Mehats, Claude** (31 rue Maubec. F-64100 Baiona / Bayonne): **Approche de l'émigration basque en Amérique en 1842 à travers le Mémorial des Pyrénées** (An approach to Basque emigration in America in 1842 through the *Memorial de los Pirineos*) (orig. fr)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 153-165

Abstract: The articles of the *Memorial de los Pirineos*, the official government newspaper, are considered the main sources. As from this basis, various characters (Alfred Bellemare, Bertrand Barrère or viscount Henri de Belsunce) or events (the sailing of the *Léopoldina-Rosa* and the preparations thereof) are emphasised in a context of the struggle of public institutions against expatriation and will be the line followed by this study.

Key Words: Memorial de los Pirineos. Basque Emigration. Montevideo. Uruguay. Leopoldina Rosa.

**Goni, Pascal** (123 rue de la République. F-28110 Luce): **L'abbé Haristoy (1833-1901): le père de l'historiographie conservatrice basque sur la Révolution** (Father Haristoy (1833-1901): the parishes of Basque historiography during the Revolution) (orig. fr)

In: *Pierre Haristoy. Historia Jardunaldia / Journée d'Histoire*. 167-180

Abstract: Father Haristoy (1833-1901), author, among other works, of *Les Paroisses du Pays Basque pendant la période révolutionnaire* went through many misadventures at the end of the 19<sup>th</sup> century. In Zuberoa he was rather coldly received, with divisions of opinion in Lower Navarre, but was widely acclaimed in Lapurdi.

Key Words: Conservative. Seminar of Larresore. Refractory priest. Voltairians.