

La democracia, ^{dice} ~~es~~ ^{de} ~~una~~ ^{una} ~~pena~~ ^{pena}, es el plebiscito permanente de las almas. ^{Buena} ~~sera~~ ^{sera} ~~para~~ ^{para} ~~nos~~ ^{nos} ~~que~~ ^{que} ~~hagamos~~ ^{hagamos} ~~un~~ ^{un} ~~examen~~ ^{examen} de conciencia para ~~ver~~ ~~cuales~~ ~~de~~ ~~cuales~~ ~~son~~ ~~en~~ ~~la~~ ~~actualidad~~

el signo de ~~nuestra~~ ^{nuestra} ~~hora~~ ^{hora}. ~~de~~ ~~buena~~ ~~fe~~, ~~reputamos~~ ~~innecesaria~~ ~~era~~ ~~blama~~ ~~da~~ ~~a~~ ~~la~~ ~~reflexion~~ ~~de~~ ~~los~~ ~~generales~~ ~~que~~ ~~crean~~ ~~que~~ ~~etc~~

~~algun~~ ~~en~~ ~~el~~ ~~camino~~ ~~para~~ ~~reflexionar~~: ~~pertenece~~ ~~amos~~ ~~a~~ ~~un~~ ~~partido~~.

~~este~~ ~~tiene~~ ~~su~~ ~~tema~~, ~~¿para~~ ~~que~~ ~~preocupamos~~ ~~cabemos~~ ~~en~~ ~~la~~ ~~caja~~ ~~con~~ ~~estas~~ ~~preocupaciones?~~ ~~¿hasta~~ ~~que~~ ~~punto~~ ~~este~~ ~~tal~~ ~~no~~ ~~sera~~ ~~menos~~ ~~que~~ ~~de~~ ~~espiritas~~.

~~esta~~ ~~es~~ ~~una~~ ~~manera~~ ~~racional~~ ~~de~~ ~~discursar~~, ~~nuestra~~ ~~partido~~ ~~organizacion~~ ~~politica~~ ~~se~~ ~~constituye~~ ~~por~~ ~~la~~ ~~palanca~~

fuerza ~~mas~~ ~~poderosa~~ ~~organizada~~ ~~para~~ ~~llegar~~ ~~puesta~~ ~~en~~ ~~linea~~ ~~para~~ ~~en~~ ~~la~~ ~~lucha~~ ~~por~~ ~~la~~ ~~libertad~~ ~~de~~ ~~la~~ ~~patria~~.

~~esta~~ ~~fuerza~~ ~~no~~ ~~nos~~ ~~pertenece~~ ~~a~~ ~~nosotros~~, ~~somos~~ ~~los~~ ~~depositarios~~ ~~de~~ ~~la~~ ~~misma~~, ~~su~~ ~~genuino~~ ~~y~~ ~~su~~ ~~unicidad~~.

~~tiene~~ ~~su~~ ~~origen~~ ~~se~~ ~~apoya~~ ~~en~~ ~~la~~ ~~tabia~~ ~~de~~ ~~la~~ ~~tradicion~~ ~~las~~ ~~generaciones~~ ~~que~~ ~~nos~~ ~~precedieron~~, ~~en~~ ~~ella~~ ~~mitiga~~

por ~~su~~ ~~derecho~~ ~~que~~ ~~nos~~ ~~siguen~~. ~~cuando~~ ~~los~~ ~~hombres~~ ~~y~~ ~~mujeres~~ ~~que~~ ~~formamos~~ ~~en~~ ~~los~~ ~~cuadros~~ ~~de~~ ~~esta~~

fuerza ~~de~~ ~~renovacion~~, ~~cuando~~ ~~hacemos~~ ~~del~~ ~~pensamos~~ ~~en~~ ~~el~~ ~~problema~~ ~~de~~ ~~la~~ ~~humanidad~~, ~~nos~~ ~~referimos~~ ~~a~~ ~~los~~ ~~pueblos~~

que ~~lo~~ ~~interpretan~~ ~~con~~ ~~vida~~, ~~como~~ ~~a~~ ~~los~~ ~~que~~ ~~son~~ ~~los~~ ~~seres~~ ~~humanos~~

serán ~~un~~ ~~día~~ ~~sus~~ ~~representantes~~ ~~en~~ ~~cada~~ ~~momento~~ ~~historico~~.

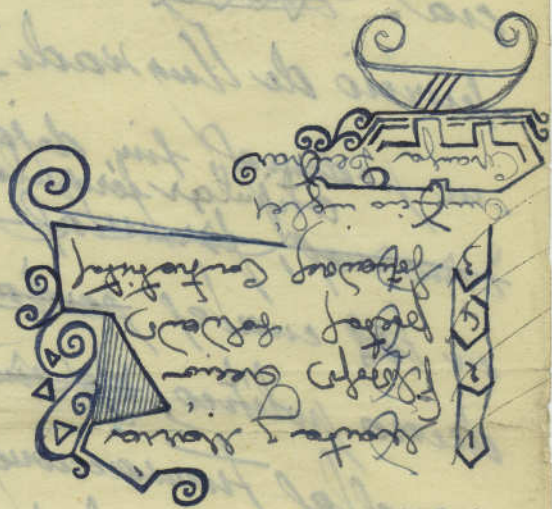
vivido. ~~los~~ ~~hace~~ ~~de~~ ~~aplicacion~~ ~~a~~ ~~nosotros~~ ~~la~~ ~~doctrina~~ ~~castiga~~

del derecho civil navarro, según la cual, las donaciones
 propter nuptias en las que se hace llamamiento a ~~la~~
 la descendencia ~~del~~ matrimonio ~~no~~ ^{de ninguna manera de} pueden ser revocadas,
~~se~~ ~~contiene~~ en ellas, ~~su~~ irrevocables, porque ~~el~~ ~~peculio~~
 familiar que en ~~ellos~~ ^{dichos} ~~estas~~ ~~capitulaciones~~ se establece
 pertenece ya desde ~~este~~ ^{en que los contratos matrimoniales se otorgan} momento a ~~la~~ ~~criatura~~ que ~~entra~~
 por nacer. Ninguno de los bienes que integran aquel ~~peculio~~ ^{acervo}
 queda ~~vinculado~~ ^{el} ~~por~~ ~~este~~ ~~llamamiento~~, ~~pero~~ ~~el~~ ~~pacto~~
~~familiar~~ ~~es~~ ~~irrevocable~~ ~~pero~~ ~~el~~ ~~pacto~~ ~~familiar~~ ~~es~~ ~~irrevoca-~~
 ble. ~~Se~~ ~~sigue~~ ~~que~~ ~~la~~ ~~ley~~ ~~civil~~ ~~navarra~~, ~~no~~ ~~está~~
~~de~~ ~~acuerdo~~ ~~con~~ ~~los~~ ~~principios~~ ~~de~~ ~~la~~ ~~república~~ ~~del~~ ~~pueblo~~
 varco en vida durante el curso de la historia, fue solución
 de continuidad ^{entre} ~~el~~ ~~pasado~~, ~~el~~ ~~presente~~ ~~y~~ ~~el~~ ~~futuro~~.
^{Por} ^{su} ^{mayor} ~~para~~ ~~su ~~mayor ~~su~~ ~~causa~~, ~~que~~ ~~es~~ ~~tanto~~ ~~como~~ ~~su~~ ~~derecho~~
~~y~~ ~~su~~ ~~interés~~, ~~nos~~ ~~afiliamos~~ ~~al~~ ~~P. N. V.~~ ~~y~~ ~~corremos~~ ~~tu~~
~~suerte~~ ~~en~~ ~~los~~ ~~días~~ ~~presentes~~.~~~~

Claro es que existe un límite a la elasticidad de

La elasticidad en la adaptación ~~tan solo~~ viene por momentos

de la decencia



~~pero esto es un espíritu de fuerza, no~~
~~hay nada necesario de ~~esto~~ en el mundo, en su propio mundo,~~
 saber el entre y tirar a ligeros de la mano?
~~pero es que, en el mundo a todo esto, con o~~
~~argumentos de este tipo, en el mundo, "fuerza de carácter"~~
 no se puede, la fuerza que tiene... "esto es un mundo"
 se tiene de manera que se tiene, la esencia es el mundo
 afirmar que argumenta "el entre que se tiene, el que que
 se le da a cada cosa, a cada cosa que se tiene, para
 "que se crea el mundo de la pie..."
 "hacer para" por