



114

A MINISTERIAL DECLARATION
by the
GOVERNMENT OF EUKADI

JAURGO-AGERPIDIA

The Government of Euzkadi, the Basque Country, which has been fulfilling without interruption since 1936, under the Presidency of Jose A. de Aguirre, its task of defending the liberty and rights of Euzkadi amid mighty commotions of war and political strife, once again addresses its people, this time to report its reorganisation following the tragic loss, in the space of the last two months, of two of its members, a Counsellor, Paulino Gomez de Segura, and the Vice-President, Francisco Javier de Landaburu. Its first duty is to render to its deceased colleagues the homage which they have earned from all by virtue of their great merits. And in making known its new composition with the five members who are signatories to this Declaration, it underlines the true and enthusiastic constancy in adherence and collaboration of the political and trade union forces which, in their day, guided the will of the people to promote its constitution in Guernica.

Helped since 1945 by the Basque Consultative Council and gathering about itself the democratic organisations, the Government of Euzkadi, which has its fundamental support in the will of the Basques, has been able, in this long quarter of a century, to hold the line of its cause, the line of defence of liberty, which, for this very reason, has confronted in every critical moment of recent history the line formed and held to this day by those who continue to hold illegitimate power in our country

The political blindness of these people was represented at first, in 1936, by the belief that the

Euzkadi'ko Jaurlaritza'k 1936' garanean eta Agiré'tar Joseba Andoni jaunaren lendakaritzaz jayo zanak, ordutik ona eten gabe Euzkadi'ren azkatasun eta eskubideen aldeko lanean jaraitu du guda ta eriketari buruzko aldakuntza aundien artean. Gaur bere erriari dei-egiten dio beriro. Arestian, azkenilebete bi auetan bere jaurkide bien galera mingotsa izan du: Gomez de Segura'tar Paulino jaurleri jauna ta Lendakari-ordekoa zan Landaburu'tar Frantzeska Xabier jauna. Zenduak ditugun jaun bi auenganako eginbidez, gogoz egiten diegu berak irabazi zuten gorazare biozkoena. Agiri au izenpetzen dutenez beñiturik geratu da gure Jaurlaritza, esandako galtzearen ondoren, eta berizte onen beñia ematean, auxo oaferrazi bear da lenda-biziz: Gornika'n eraturako lenengo Jaurlaritza erriaren naimenotik sortu zan eta naimen ori zuzendu zuten eriketa ta gizarte-erakundeak berak, beren atsikitze ta laguntzean berebat jaraitzen dutela.

1945' garen urtedanik Euzko-Aolkulari-Batza'k lagunduta eta bere inguruan erri-agintzari men dagoiten erakunde guziak izanik, Euzkadi'ko Jaurlaritza'k euskaldunen naimena du bere erri nagusitza, eta mende-laurden luze ontan beti azkatasunaren aldeko lanean jardutea jakin du, bertan bere elburu nagusia baitzan: erriagatik gaur gure Erri'an sasi-agintaritzas jaraitzen dutenok jazokun aundi guztietan barna izan duten jokoraren aurka beti ogen du.

totalitarian systems would be accepted by the Western world as a barrier against Communism and that democracy would allow itself to be extinguished, softly and indolently. It persisted later in hope that the Fascists would triumph in World War II from its very outbreak in 1939. When this illusion was frustrated, it was hoped that the Facists would bring the war to an end with a compromise peace, so that, in the final reckoning, what they termed "the decadent democracies" would end by accommodating differences. And it was demonstrated again, among a great number of examples with which we will not trouble ourselves here, when they thought that they could consider as wholly null the prospects for construction of a democratic Europe. It was then, in the face of this blindness, that this Government took up, in your name, the positions marked, at their respective dates, by the three documents to which we shall now refer.

On 7 October 1936 President Aguirre, at the head of his Government, took oath to his duty under the Tree of Guernica as he announced the Programme of his Government: Rights of the Individual, religious freedom, public order, independent justice, social advance, access of the worker to capital and its benefits, public works of necessity and of convenience, access to ownership by tillers of the land, social liberation of the needy classes, social functions of taxation, access to culture and learning in all grades under no conditions other than those of individual aptitude to merit them, safeguard of Basque national characteristics including the use of Euskera (the Basque language) in teaching, recognition and affirmation of the individuality of Euzkadi. These bases of the Ministerial Declaration, which were, of course, set out therein in greater detail,

Gure arerioen itsutasuna guzian begietan azaldu zaigu. 1936' garanean komunismoaren aurka esi bat jartzeko, sarkaldoko eriak fatxista-erakundea ontzat artuko luketela uste zuten; gero Ludi'ko guda aundia 1939' garanean asi zanean, fatxistarek irabaziko zutelakoan zeuden; amets ori galdu zutenean guzietan egokia izango zitzaion nolabaiteko pakea ogingo zala oldoztu zuten, usteltzat zuzkaten erriak agintzale aiek amor-egiteko zudolaketan; azkenez, eta aipa genitzaken beste jazoaldiak ixilik uztean, Europa erri-agintzaren bidan eratzeko azpogiak indar gabekoak zirala uste zuten. Beste jokera izan da Euzko-Jaurlaritza'rena eta emen gogoratu nai ditugun iru agirietan, bakoitza bere egunean izanda, zuen izanean jokera kirmonak artu zituen.

1936'ko urilaren 7' garanean Agirre Lendakariak, bere Jaurlaritzaren buru agertzean, Gernika'ko Zugatzaren azpian, bere aginbidetza betetzea zin-egin zuen, bere Jaurlaritzaren Egitaraua jakinerazten: Gizonaren eskubideak, erlijioari buruzko azkatasuna, erri-zaintza, zuzentza yarei, gizartearakiko aurerapena, dirutza ta onen irabazpenetara langilearen oltzea, bearak edoegokiak izan ditezken ororentzako lanak, nekazariek jabetzera oltzea, lander bizi diranen jasotzea, zergak gizartearan bidean jartzeta, irakaskintza ta kultura-maila guzitarako. orriak erretzat idokitzea nerberaren gaitasuna bako beste baldintzarik gabe, euskal enaeriaron izakera berezia goratzea, euskera irakaskintzan sartzeta, Euzkadi'ren nortasuna ontzat artu ta bayotzea.

were, are, and will continue to be the charter of equal rights in Euzkadi - as much by virtue of the Statute approved by plebiscite of the Basques on 5 November 1933 as by the law of the Cortes of the Spanish Republic which accepted it as such - of those who are Basques by birth and the other Spanish citizens who may have qualified for administrative adoption in the Basque Country.

On 31 March 1945 there was signed the "Declaration of Bayonne" by all the political and social forces represented by the Basque Government. The five salient points in this document affirm: Confidence in this Government as the legitimate representative of the Basque People; respect for and defence of the freely expressed will of the Basque People when democratic normalcy is re-established; constitution of the Consultative Council and continuation, beside the People, the Political Parties and Syndical Organisations of the Peninsula, of the struggle in every terrain against the Government of Franco and any other dictatorial regime and against all other anti-democratic threats which may arise as well as any attempts at restoration of the monarchy.

From 23 to 29 September 1956 there was held in Paris the Basque World Congress. It affirmed its recommendations in these terms: "The Basque World Congress, conscious of the grave problems which threaten the survival of the ancient human group of Euzkadi so long as it is subjected to the present Franco-Falangist dictatorship, makes an urgent appeal to the conscience of Basques the world over, seeking the aid and the vigorous action necessary for the Basque Country to recover its liberty and with it the assurance that it can live its own life

"In the face of the action to be developed, itself implicit in

Jaurlearitzaren agintzak zeuzkan oñari oiek, agintza artan zeatzago azalduta ziranak, orduan, orain eta gerorako, Euzkadi'n bizi bear diran eskubideen agiri orokara betetzen dute. Bai 1933' garoneko azilaren 5' garonean euskaldunak ontzat artu zuten. Araudia'z baita Erkala españararen Lege-batzaarak Araudi ori logotzat onartzeko izan zun erabakiaz ere, izatez euskaldunak diranentzat eta Euskaleri'an bizi-izateko eskubides lortu duten españar guzientzat ere egia izan zan, eskubide berdiñen agiri orokar' ura.

1945'ko epailaren 31'garonean "Bayona'ko Itunbena" Euzko-Jaurlearitza'n zeuden eriketa ta gizartearekiko indar' guziekizonpetu zuten. Agiri ortan agertzen diran azpegiak bost auk dira: 1936'ko uztailaren 18'garonean bildu ziran eriketa ta gizarteari buruzko indar'oren alkartzea, Euzkadi'ko Jaurlearitza'ren eratzean agerturik; Euskaleri'aren ogiazko ordezkaria dan Jaurlearitza ortan uste-on izatea; bein eri-agintzaren beñiro asi-ta, Euskaleri'ak yarei azalduko dituen naimenak onartu ta eustea; Euzko-Aolkulari-Batza eratzea ta España'ko. Eri, Alderdi ta Gizartearekiko orakundeekin, Franko'ren Jaurlearitza edo bera bezelako beste edozeinen aurkako gudan jarraitzea, bide guztietan barna; orobat erriakal-agintzaren aurka edo erregirik jartzeko sortu ditezken alegin guztien aurkara.

1956'garoneko irailaren 28' garonetik 29'garonearano Paris'en Euskal-Batza' orokara izan zan. Onela esandatu zun: "Euskal-Batza' orokara'k Euzkadi' ko giza-sail sararen irauten zematzen auten auzi gogorak

the appeal which embodies the democratic will most recently expressed by the Basques and by virtue of the activities revealed by the President of Euzkadi, the Congress, which recognises the Government presided over by Senor Aguirre as the legitimate authority of the Basque Government, does proclaim it as the appropriate instrument to continue directing the operations leading to the liberation of the Country.

"With elemental respect and unquestioning obeisance to the will of the People which authorised the autonomous regime in defence of which our People sacrificed themselves and our soldiers and men of the Basque Resistance gave their blood, and with acknowledgment of the obvious fact that the will of the people was forged around the Statute of Autonomy, which has also cemented the union of the Basques, the Congress proclaims the Statute of Autonomy as the standard of Basque Union, the battle flag, and the banner of firm repossession.

"The Pact of Bayonne constitutes a guarantee of agreed union and cordial solidarity in the task of re-establishing liberty and democracy on solid foundations.

Other conclusions related to peace, the effective recognition of peoples to govern themselves, the integration of nations and states in higher formations, like Europe and the Confederations in America, etc. Among them the Government of Euzkadi reiterates its enthusiastic reception of the "fervent wishes" which as "a general aspiration of the Basques" were formulated with respect to the entry of Navarra in the organic autonomous life of the Basques.

The years which have passed since then and the march of events have set the seal of approval in matters of both doctrine and performance on the line adopted

ikuston ditu, francotañen pean jaraitu bear baldin bada eta, yoranez beterik, Ludi guziko euskaldunai deigigiton die, bearak diran laguntza ta ekintzearen eskü, Euskaleñi'ak bere azkatasuna lortu dezan eta oñela bere biziari eutsi dizaioken.

"Erabiltzeko dagoen egiponaren aurrean, deian bertan eta osan gabe adierazten denez, arestian eta erigintzearen bidez azaldutako euskaldunen naimena agerazten duelako, eta Euzkadiko Lendakariak jakinerazitako egipenon onartzeagatik, Batzañak, Agire jaunak zuzentzen duen Jaurlaritza, Euskaleñi'aren egiazko agintza bezela onartzen duelarik, Eñi'aren azkatasuna lortzeko jokerak zuzentzen jaraitzeko, eskuarte egokitizat ojustatzen du.

"Yarei-jaurgoa bayeztu zuen eñi naimenari burun beara dan onartzeagatik, gudariak beren odola ta eriak bere nekeak aren jaurgoaren aldo ain oparoki eskeiffi zutela-ta, era berean guda ixilean jaraitzen duten gisonengatik ere, eta euskaldunen naimen ta alkartasuna Yarei-jurgoaren inguruan tinkotu zirala oñen argi delarik, Batzañak, Yarei-jurgoaren Araudia, euskal-batasuna, guda ta eskariaren ikurina bezela ojustatzen du.

"Bayona'ko Itunbena izenpetutako batasunaren yagolca da, bai ta oñari gotoren gaitza askatasun eta erigintzaritza jartzeko naimen bitaren alkartasun bioskora ere."

Forasen erabili batz tek besce azpogiat buruz eriturik izan ziran: pakearekiko; beren burua jarai ta zuzentzeko eñi guztien egiazko eskubi-

by this Government. We are living in days of de-colonisation impossible to foresee in 1936, days of racial non-discrimination, days of liberation of peoples by a large variety of means. "The peoples which maintain the democratic forms of government", with which even at that time the Basque Government stated that it would establish closer links, are those which have been carrying out these processes. It is right and proper that, owing to our geographical position, we should make special mention here of France, which, on its part, has carried so much weight in this task. Nor must mention be omitted of the Pope of the Church of Christ, John XXIII, whose writings have penetrated deeply into the souls of our compatriots, of ourselves, and of all men of good will.

All this fortifies the Government of Euzkadi the more each day in its efforts and in the clear knowledge that such action is directly related to the existence of the Basque People, which, in its turn, is well aware that the Government serves this vital cause; wherefore it never pays heed to any suggestion that it should terminate its adherence to the Government and the confidence which it has always maintained in it. Such is the secret of the manifestations of popular warmth with which members of the Government are followed everywhere that tributes on their death are successively paid.

The Government could terminate its declaration at this point, and would be pleased to do so if it were to make reference only to the Basque compass. But it cannot but refer to the consequences of the fact that our problem is also insert in the general politics of Spain. Interested as we have been in uniting our effort with that of the Spanish democrats in overthrowing the regime established

deai buruz beste orakundo aundiagoetan biltzeko endori ta laterien eskubi-deiakihg, osate baterako Europa ta Amerika'ko Alkartasunak; eta abar. Erabaki guztien artean Euzkadi'ko Jaurlaritza'k auxo nabarioraston du biziki: "Euskaldun guztien irikitzea" bezela, yarei eratua izango dan euskal-bizian Nafarrea sartzeko adierazei ziran "naimen bereak" gartzuki onartzea.

Gero eldu diran eta aurora dijozen urteotan barna, naiz asnotan naiz o gipenetan, Jaurlaritza onek eramandako bidea, goikoenetako mailetan ontzatarturik izan da. 1936'garfenean argi ikusten etzan erien azkat aunaren egunotan gaude, onda dala-ta bereizkunderik egiten ez diranotan, bide askorenetik eriak beren esku bizi-izatoko mugon ogokienetan. Eta ain zuzen aurerapan guzti oiek aintzina eranan dituztonak, "jaurgoan eria-agintzazko bideak daramazkien eriak" izan dira, ordun Eusko Jaurlaritza'k oiekin laguntza ortsian bizi nai zuela esan zituenak. Bidezkoa da, lutelestiari buruzko gure egokeragatik, Frantzia'ren izena omen aipatzea, bere aldetik, esandako azkatasun oietan ainbeste lan egin duelako. Ezin ixil dezakegu berebat Yesukristo'ren Eliza'ko Doipurua izan dan XXIII' garfen Yon'en izena; gure aberkideen, geroen eta naimen onaren gizon guztien gogean eren sakon eldu diran agirien gatik.

Guzti oiek areago tinkotzen du Euzko-Jaurlaritza bere jokera, bai ta jokera ori Euskaleri'aren isatearokin zuzen biltzeko dala adierazten era; Euskaleria'k bere aldetik ba-daki

there, we certainly must at all times take into account the consideration which they have given to the "Basque case". This has at its heart, without question of parentheses or suspensions, the right of our community to life as a defined ethnic entity of high social and moral significance, and politically of democratic root from time immemorial.

We Basques can never allow, especially at a time when the road to the restoration of democracy is being taken, that there should be a postponement of the recognition of so irrenounceable a right to other primacies or to tactics which will always appear doubtful in our eyes. Anything else in us would be unconscious or inconceivable complicity.

We continue and shall continue to take part in the fight for democracy. Until its establishment, whatever the formulae, the stages, the intermediate forms to establish it, if indeed there be any, we accept no time limit to our wait, no suspension whatsoever of the mandate which we have received to take Euzkadi, as such, to the point of exercise of democratic rights. Such, we are convinced, is for us and for our compatriots the unavoidable exigency of a cause which will permit no political alliance which does not take for granted the explicit undertaking to respect the will expressed by the Basques in so far as it concerns the concrete problem of their political autonomy.

The Government of Euzkadi, therefore, favouring every effort tending to re-establish democracy in Spain in all distinctness and firmness

DECLARES that it will continue without dismay in the struggle and in political action of every kind for the liberation of the Basque Country, without cease, until it shall return to that

Jaurlaritza bere bidetik dijoala, eta orngatik eztu entzun nai berarengandik alde egiteko oltzen zaion esondatzerik. Orixe azaltzen dituen ongionik il diran jaurларien iletact-ara mila ta milaka agertu diran gizalagunek erriaren beroa zeramatelarik.

Emontxo amai lezakean Jaur-laritzak bere deia, eta orala egingo luke euskal baranoari bakarrik so-egingo balio. Baña bearezkoa zaio, guro auzia España'ko eriketa barnean ere sarturik dago-elako, ortik eldu dakizkioken ondorioak zeintzuk izan ditezken begiratzea. Gaur España'n dagoen jaurgoa iraulerazteko erri-aguntzal-cak diran españa-rekin alegineta ari-izateko, lenngo erdutik gertuta egon goralta-ta, oietxe "euskal-auzi"ari ometan dioten arera gogoa bea dugu izan beti. "Euskalauzi" orék auxo adierazten du: tarto-rik eta uzterik gabe, eta oren garbi azaltzen dan guro onda-izaeraz, bizirako guro Eri'aren eskubidea; guro izaera ori gizartearen buruzko galgan oren nebar-mengaria dalarik eta eriko-tarekiko erri-agintzari aspaldidanik oren atsikia izatean.

Ezin ar dezakogu euskal-dunck erri - agintzoaren bid-ean zear abiltzen danean batik bat, utzi ezina zaigun eskubide oren onartzea, beste jokora ala nayagotzearen atzean jartzea; alako jokorak susnogañiak bezola agertuko zaizkigu beti. Beste egitekorik, gurean, buru gabeko ta ulergaitza izango litzaken jokabidea izango zalako.

Orain eta gorerako, erri-agintzaren aldoko gudan

Country as the legitimate Govern-
ment that it is or, in defect
thereof, until it shall have
discharged democratically the
popular plebiscite on the regime
which the Basque People may freely
want for itself and the institu-
tions which it may have chosen
for itself for its own future.

6 July 1963

THE GOVERNMENT OF EUZKADI

- Jesus Maria de Leizaola,
President
- Jose de Rozola,
Vice-President
- Gonzalo Nardiz,
Ambrosio Garbisu,
Juan Iglesias, } Counsellors



aleginetan gaude. Bertan,
bera jartzeko izan ditez-
ken zentzun, epe ta arteko
erak, edozein izanik, oré-
lakoak baldin badira ta ura
jari arte, guk ez dugu
onartzen ez zai-egoterik ez
eta ifungo uzterik ere,
Euzkadi bera dan bezela
bere eri - agintzazko
eskubiak erabiltzera
eramateko artu dugun agin-
tzan. Orixe baita, ziu-
ziur gaude, gure aberkide -
ontzat eta gerontzat, utzi
ezin ditoken elburu baten
eskaria; elburu ortaz ezin
enar diteke oriketari
buruzko alkartzerik, eriko-
tatekiko yarei - jaurgoan
dagoen auzi ertsiaz, cus-
kaldunak adierazitako
naimena ontzat artzeko itza
emango ez duen inorekin.

España osoan eré - agintza-
ren bidea idokitzeke ogingo
dan alogin guztiazen alde
gertu dalarik, Euzkadi' ko
Jaurlaritzak

Auxe ADIERAZTEN DU:

Euskaleria askatzeko egin
ditezken gudan eta edozein
moduzko oriketatekiko
egipenotan auñera ta aule-
zirik gabe jarraituko duela;
oton gaberik ete, logezko
Jaurlaritza izatean, Eri'
anbertan jari arte; edo
beste aldetik, Eri' ak bere
buruari yareiki oman nai-
izango duen jaurgoaz Jaur-
laritza'k eriagintzaren
bidez Eri-ari galdetu ta,
onek gerorako erabaki
ditzaken beste erakundeak
jariak izan arte.

1963'ko uztailaren
6' garnean

EUZKADI'ko JAURLARITZA

Leizaola'tar Yosu Mirena
LENDAKARIA

Frezola'tar Yosebe
LENDAKARI-ORDEKOA

Nardiz'tar Gonzalo
Garbisu'tar Ambrosio
Iglesias'tar Yon
JAURLARIAK

